



CUPE LOCAL, 744
SCHOLARSHIP/BURSARY

1. To be awarded to the son/daughter/grandchild (if member is the legal guardian), stepchild or a child of legal guardianship of a member of CUPE Local 744 who meets the following conditions:
 - (a) Must apply in writing to the Scholarship Committee of local 744
 - (b) Included with their application is a 500 word essay relating to the union movement.
 - (c) Continue his/her education at a recognized post-secondary institution

 2. The money is to be held in trust by the Union until such time as the recipient(s) provides proof of registration at a recognized post-secondary institution of his/her choice.

 3. The applicant will be required to submit their marks as registered on their Permanent Report Card

 4. The applicant is to verify that he/she is a proper relation to a member of CUPE local 744

 5. The applicant must be registered and enrolled as a full time (attending 60% or more) student in the academic year in which they are enrolled.

 6. If the applicant is not a first year student (2nd, 3rd, 4th, 5th), a G.P.A. of 3.15 must have been attained to be considered.

 7. If in any one year only one application is received, then only one? Scholarship/Bursary shall be awarded to that one applicant (if eligible and meets the criteria. The remaining monies will be held over in trust for the next year
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- ❑ **Deadline for applications will be May 15th of the present school year.**
 - ❑ **The selection of the recipient(s) by the Scholarship Committee will be made by May 30th of the present school year.**
 - ❑ **Notification of the Scholarship/Bursary we'll be made by June 25th of the present school year**



- Applications will be made available from the treasurer of the Union.

**CUPE Local 744
Scholarship Application**

Name:

Name of Parent, Guardian or Grandparent that is
a member of CUPE Local 744:

Address:

Telephone:

E-mail:

Birthdate of Applicant:

School Presently/or last attended:

Grade:

Recognized Post-Secondary Institute applicant plans to attend:

Degree or Certificate sought:

Have you attached:

- Your letter of acceptance to the above-mentioned institution?
- Your 500-word essay pertaining to the union movement?
- If not, when will you be able to forward such?



Present this portion to your school Principal

I, _____ (applicant) Give my consent to
_____(School) for the release of the transcript of my
permanent record card (signed and dated by the attending principal) to
myself and / or CUPE Local 744 scholarship committee.

Students Signature

Principals Signature

Date

OFFICE USE ONLY

Date Received

Date Acknowledged